



# Shri Vishnu Panchaayudha Shlokas



# PASURAM - 1



Sphurad sahasrara Shikhadhi theevram  
Sudarshanam Bhaskara koti thulyam |  
Suradvisham praaNa vinashi vishno  
Chakram Sadaaham sharanam prapadhye || 1 ||

ஸ்பு<sup>2</sup>ரத் ஸஹஸ்ரார ஸிகா<sup>2</sup>தி தீவ்ரம்  
ஸு<sup>3</sup>ர்பநம் பா<sup>4</sup>ஸ்கர கோடி துல்யம் |  
ஸு<sup>3</sup>ரத்<sup>3</sup> விஷாம் ப்ராண விநாஸி விஷ்ணோ:  
சக்ரம் ஸதா<sup>3</sup>ஹம் ஸரணம் ப்ரபத்<sup>3</sup>யே || 1 ||

स्फुरत्सहस्रार शिखाति तीव्रं  
सुदर्शनं भास्कर कोटि तुल्यम् ।  
सुरद्विषां प्राण विनाशि विष्णोः  
चक्रं सदाहं शरणं प्रपद्ये ॥ १ ॥







Meaning:- The weapon named  
**'Sudarshana'**  
is emitting thousands of pungent  
and glaring flames equal to  
those of one crore suns. I seek  
refuge always from that wheel of  
Vishnu which is the destroyer of  
all evils.



## PASURAM - 2



Vishnor mukhoth thanila poorithasya  
Yasya dwanir Dhanava dharpa hantha |  
Tham Pancha janyam, sasi koti shubhram,  
Shankham sadaaham sharanam Prapadhye || 2

விஷ்ணோர் முகோ<sup>2</sup>த் தா<sup>2</sup>நில பூரிதஸ்ய  
யஸ்ய த்<sup>4</sup>வநிர் தா<sup>3</sup>நவ த<sup>3</sup>ர்ப ஹந்தா |  
தம் பாஞ்சஜந்யம் ஸஸி கோடி ஸுப்<sup>4</sup>ரம்  
ஸங்க<sup>2</sup>ம் ஸதா<sup>3</sup>ஹம் ஸரணம் ப்ரபத்<sup>3</sup>யே || 2 ||

विष्णोर्मुखोत्थानिलपूरितस्य  
यस्य ध्वनिर्दानव दर्प हन्ता ।  
तं पाञ्चजन्यं शशि कोटि शुभ्रं  
शङ्खं सदाहं शरणं प्रपद्ये ॥ २ ॥





**Meaning:-** The air filled through Vishnu's mouth produces such a great sound which dissipates and humbles the pride of demons. I always seek refuge from that conch (of Vishnu) named as '**paanchajanya**' which is pure and white like one crore moons.



## PASURAM - 3



Hiranmayim Meru samaana saaraam  
Koumodhakeem daithya kulaika hanthrim |  
Vaikunta vaamagra karagra mrushtam  
Gadhaam sadaaham sharanam prapadhye || 3

ஹிரண்மயீம் மேரு ஸமாந ஸாராம்  
கௌமோத<sup>3</sup>கீம் தை<sup>3</sup>த்ய குலைக ஹந்த்ரீம் |  
வைகுண்ட<sup>2</sup> வாமாக்<sup>3</sup>ர கராக்<sup>3</sup>ர ம்ருஷ்டாம்  
க<sup>3</sup>தா<sup>3</sup>ம் ஸதா<sup>3</sup>ஹம் ஸரணம் ப்ரபத்<sup>3</sup>யே || 3 ||

हिरण्मयीं मेरु समान सारां  
कौमोदकीं दैत्य कुलैक हन्त्रीम् ।  
वैकुण्ठ वामाग्र कराग्र मृष्टां  
गदां सदाहं शरणं प्रपद्ये ॥ ३ ॥





**Meaning:-** Embedded with gold and giant in size like "Meru" ( a mountain named 'Meru parvata' is an abode of all treasures) and named as "**koumodaki**" which is the destroyer of all demons; I seek refuge from that weapon of 'gada' (mace) which is held in Vishnu's left hand..



## Kaumodaki

### Origin

The name Kaumodaki is derived from the word 'Kumuda' meaning 'water lily'. The mace has always been associated with Vishnu. In *The Mahabharata*, Varuna is said to have given this mace to Krishna, before the burning of the Khandava forest.

### Power and Design

Its body is sometimes depicted with etchings of flutes and peacock feathers on it. The Kaumodaki has a thunder-like roar and the ability to kill all the Daityas. The mace represents the power of knowledge and time, and intellect.

### Other Information

The mace is sometimes personified as a goddess called Gadadevi or Gadanari. In this form, the mace is held by the goddess with Vishnu blessing her.





## PASURAM - 4



Raksho suraanaam katinogra kanTa  
Ichedhaksharath kshonita digdha saaram  
Tam Nandakam nama Hare pradeeptham  
khadgam sadaham sharanam prapadhye || 5

ரகோஷா (அ)ஸுராணாம் கடி<sup>2</sup>நோக்<sup>3</sup>ர கண்ட<sup>2</sup>-  
-ச்<sup>2</sup>சே<sup>2</sup>த<sup>3</sup>க்ஷரத் கோஷாணித தி<sup>3</sup>க்<sup>3</sup>த<sup>4</sup> ஸாரம் ।  
தம் நந்த<sup>3</sup>கம் நாம ஹரே: ப்ரதீ<sup>3</sup>ப்தம்  
க<sup>2</sup>ட்<sup>3</sup>க<sup>3</sup>ம் ஸதா<sup>3</sup>ஹம் ஸரணம் ப்ரபத்<sup>3</sup>யே ॥ 5 ॥

रक्षोऽसुराणां कठिनोग्र कण्ठ-  
-च्छेद क्षरत्क्षोणित दिग्ध सारम् ।  
तं नन्दकं नाम हरेः प्रदीप्तं  
खड्गं सदाहं शरणं प्रपद्ये ॥ ५ ॥







**Meaning:-** Sword of Vishnu is hard and powerful and filled with blood that flows from the heads of demons that it cuts. I always seek refuge from that sword named "**Nandaka**" which shines in the hands of Vishnu.



## THE SWORD OF VISHNU

### **NANDAKA**

Nandaka, is the sword of Lord Vishnu. It represents Knowledge, which is made from Vidya and sheat avidya(ignorance or illusion). Thus it is called the THE DESTROYER OF IGNORANCE.

## PASURAM - 5



Yajjyaa ninaadha sravanath suraanam  
Chethaamsi nirmuktha bhayaani sadhya |  
Bhavanti daithyasha nibaNa varshaih  
Sharngam sadaaham sharanam prapadhye ||



யஜ்ஜ்யா நிநாத<sup>3</sup> ஸ்ரவணாத் ஸுராணாம்  
சேதாம்ஸி நிர்முக்த ப<sup>4</sup>யாநி ஸத்<sup>3</sup>ய: |  
ப<sup>4</sup>வந்தி தை<sup>3</sup>த்யாஸ நிபா<sup>3</sup>ண வர்ஷை:  
ஸார்ங்க<sup>3</sup>ம் ஸதா<sup>3</sup>ஹம் ஸரணம் ப்ரபத்<sup>3</sup>யே ||4 ||

यज्या निनाद श्रवणात्सुराणां  
चेतांसि निर्मुक्त भयानि सद्यः ।  
भवन्ति दैत्याश निबाण वर्षैः  
शाङ्गं सदाहं शरणं प्रपद्ये ॥ ४ ॥



**Meaning:-** By hearing the sound of which (sound of the bow) the devas (angels) get relief from the fear of demons, remembering the continuous downpour of arrows, I seek refuge always from that bow named '**Shaaranga**'.





## ADHIKA SHLOKA



yachchakra sankaham gadhakhadga sharnginam  
peetambaram kousthubha vatsalaanchitam |  
Shriya sametho jjwala shobitaangam  
Vishnum sadaham sharanam prapadye | |

யச்சக்ர ஸங்க<sup>2</sup>ம் க<sup>3</sup>த<sup>3</sup> க<sup>2</sup>ட்<sup>3</sup>க<sup>3</sup> ஸார்ங்கி<sup>3</sup>ணம்  
பீதாம்ப<sup>3</sup>ரம் கௌஸ்துப<sup>4</sup> வத்ஸலாஞ்சி<sup>2</sup>தம் |  
ஸ்ரீயா ஸமேதோஜ்வல ஸோபி<sup>4</sup>தாங்க<sup>3</sup>ம்  
விஷ்ணும் ஸதா<sup>3</sup>(அ)ஹம் ஸரணம் ப்ரபத்<sup>3</sup>யே ||

यच्चक्रशङ्खं गदखड्गशार्ङ्गिणं  
पीताम्बरं कौस्तुभवत्सलाञ्छितम् ।  
श्रियासमेतोज्ज्वलशोभिताङ्गं  
विष्णुं सदाऽहं शरणं प्रपद्ये ॥



**Meaning:-** I seek refuge from Vishnu who is possessed with the weapons of shankha, chakra, gada, asi, and saarnga ( wheel, conch, mace, sword, bow); who wears a golden silk attire and has kaustubha maNi as his jewel and vatsa mark on his chest and is empowered with the glorious glare of a shining body accompanied by consort Lakshmi.

## ADHIKA SHLOKA



Jale rakshathu varahaha sthale rakshatu vamanaha  
Atavyam narasimhasyascha savataha pathu kesavaha

||

ஜலே ரக்ஷது வாராஹ: ஸ்த<sup>2</sup>லே ரக்ஷது வாமந: |  
அடவ்யாம் நாரஸிம்ஹஸ்க்ஷச ஸர்வத: பாது கேஸவ: ||

जले रक्षतु वाराहः स्थले रक्षतु वामनः ।  
अटव्यां नारसिंहश्च सर्वतः पातु केशवः ॥





**Meaning:-** Varaha form will save while in waters, Vaamana form will save when on land, Narasimha form will save when in forests and Keshava will save everywhere and always

## PHALA SHRUTI - 1



Imam hare Pancha maha yudhaanaam  
Sthavam patedhyo anudhinam Prabaathe |  
Samastha dukhani bhaayani sadhya  
Paapani nashyanthi, sukhani santhi || 6 ||

இமம் ஹரே: பஞ்ச மஹா யுதா<sup>4</sup>நாம்  
ஸ்தவம் படே<sup>2</sup>த்<sup>3</sup>யோ (அ)நுதி<sup>3</sup>நம் ப்ரபா<sup>4</sup>தே ।  
ஸமஸ்த து<sup>3</sup>:கா<sup>2</sup>நி ப<sup>4</sup>யாநி ஸத்<sup>3</sup>ய:  
பாபாநி நஸ்யந்தி ஸுகா<sup>2</sup>நி ஸந்தி ॥ 6 ॥

इमं हरे: पञ्चमहायुधानां  
स्तवं पठेद्योऽनुदिनं प्रभाते ।  
समस्त दुःखानि भयानि सद्यः  
पापानि नश्यन्ति सुखानि सन्ति ॥ ६ ॥



**Meaning:-** These are the 5 weapons of God Vishnu. Praising and reciting of these hymns daily morning results in the removal of all fears, destruction of all evil deeds and attaining happiness.



## PHALA SHRUTHI - 2



Vane rane Shathru jalagni madhye  
Yadruchhayaa Apadsu maha bhayesu |  
pateth tvidam stotram anaakulaathma  
Sukhi bhaved thath krutha sarva rakshaha || 7 ||

வநே ரணே ஸத்ரு ஜலாக்<sup>3</sup>நி மத்<sup>4</sup>யே  
யத்<sup>3</sup>ருச்ச<sup>2</sup>யா பத்ஸு மஹா ப<sup>4</sup>யேஷு |  
படே<sup>2</sup>த் வித<sup>3</sup>ம் ஸ்தோத்ரம நாகுலாத்மா  
ஸுகீ<sup>2</sup> ப<sup>4</sup>வேத் தத்க்ருத ஸர்வ ரக்ஷ: || 7 ||

वने रणे शत्रु जलाग्नि मध्ये  
यदृच्छया पत्सु महा भयेषु ।  
पठेत्विदं स्तोत्रमना कुलात्मा  
सुखी भवे तत्कृत सर्व रक्षः ॥ ७ ॥



**Meaning:-** These weapons protect whoever recites them while in forests or wars, in the midst of enemies or from floods and fires, from any kind of problems or fears and keep them happy always.

