



# Shri Vishnu Panchaayudha Shlokas



## PASURAM - 1



Sphurad sahasrara Shikhadhi theevram  
Sudarshanam Bhaskara kотi thulyam |  
Suradvisham praaNa vinashi vishno  
Chakram Sadaaham sharanam prapadhye || 1 ||

ஸ்பு<sup>2</sup>ரத் ஸஹஸ்ரார ஶிகா<sup>2</sup>தி தீவ்ரம்  
ஸாது<sup>3</sup>ர்ஶநம் பா<sup>4</sup>ஸ்கர கோடி துல்யம் |  
ஸாரது<sup>3</sup> விஷாம் ப்ராண விநாஸி விஷ்ணோ:  
சக்ரம் ஸதா<sup>3</sup>ஹம் ஶரணம் ப்ரபது<sup>3</sup>யே || 1 ||



स्फुरत्सहस्रार शिखाति तीव्रं  
सुदर्शनं भास्कर कोटि तुल्यम् ।  
सुरद्विषां प्राण विनाशि विष्णोः  
चक्रं सदाहं शरणं प्रपद्ये ॥ १ ॥



Meaning:- The weapon named 'Sudarshana' is emitting thousands of pungent and glaring flames equal to those of one crore suns. I seek refuge always from that wheel of Vishnu which is the destroyer of all evils.



## PASURAM - 2



Vishnor mukhoth thanila poorithasya  
Yasya dwanir Dhanava dharpa hantha |  
Tham Pancha janyam, sasi koti shubhram,  
Shankham sadaaham sharanam Prapadhye || 2

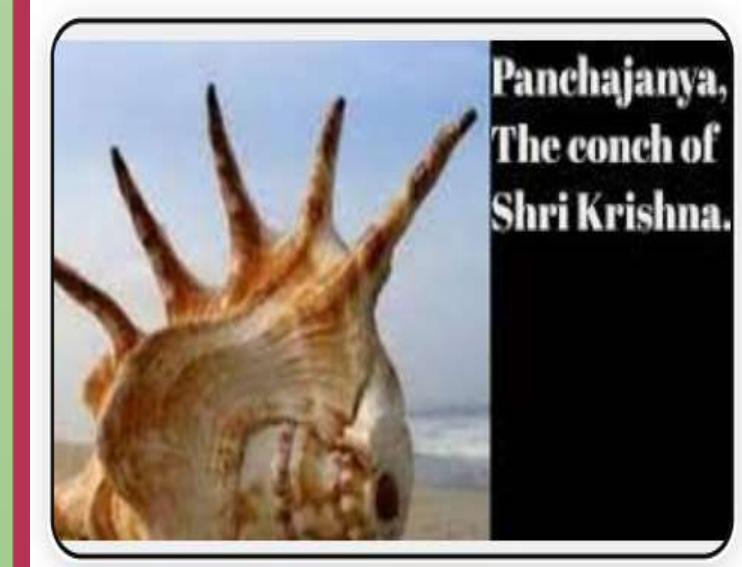


விஷ்ணோர் முகோ<sup>2</sup>த் தா<sup>2</sup>நில பூரிதஸ்ய  
யஸ்ய த்<sup>4</sup>வநிர் தா<sup>3</sup>நவ த<sup>3</sup>ர்ப ஹந்தா |  
தம் பாஞ்சஜன்யம் ஶஸி கோடி ஶ்ராப<sup>4</sup>ரம்  
ஸங்க<sup>2</sup>ம் ஸதா<sup>3</sup>ஹம் ஶரணம் ப்ரபத்<sup>3</sup>யே || 2 ||

विष्णोर्मुखोत्थानिलपूरितस्य  
यस्य ध्वनिदानव दर्प हन्ता ।  
तं पाञ्चजन्यं शशि कोटि शुभ्रं  
शङ्खं सदाहं शरणं प्रपद्ये ॥ २ ॥



Meaning:- The air filled through Vishnu's mouth produces such a great sound which dissipates and humbles the pride of demons. I always seek refuge from that conch (of Vishnu) named as 'paanchajanya' which is pure and white like one crore moons.



## PASURAM - 3



Hiranmayim Meru samaana saaraam  
Koumodhakeem daithya kulaika hanthrim |  
Vaikunta vaamagra karagra mrushtam  
Gadhaam sadaaham sharanam prapadhye || 3

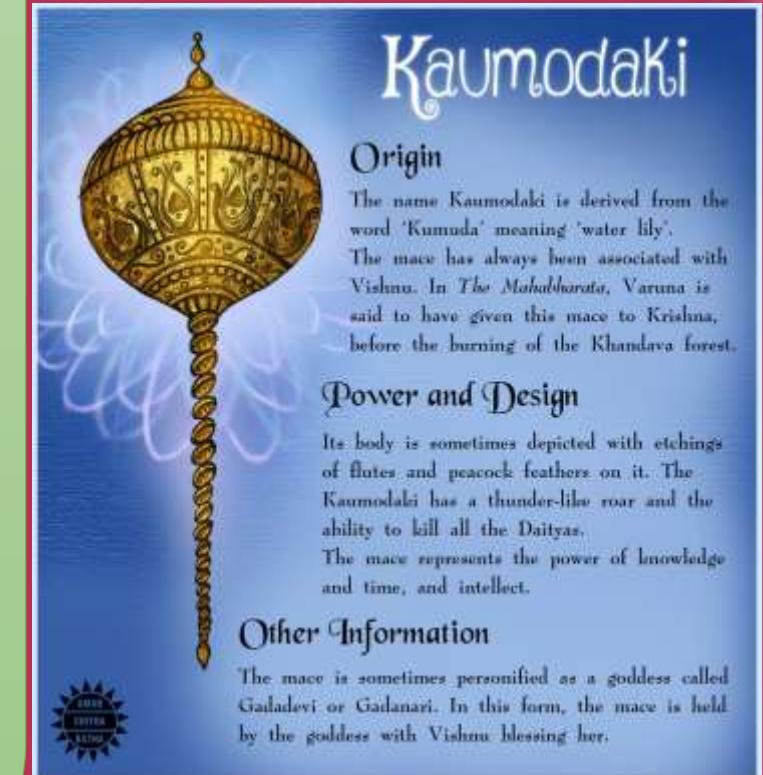
ஹிரண்மயீம் மேரு ஸமாந ஸாராம்  
கெளமோத<sup>3</sup>கீம் தை<sup>3</sup>த்ய குலைக ஹந்த்ரீம் |  
வைகுண்ட<sup>2</sup> வாமாக்ர கராக்ர ம்ருஷ்டாம்  
க<sup>3</sup>தா<sup>3</sup>ம் ஸதா<sup>3</sup>ஹம் ஶரணம் ப்ரபத<sup>3</sup>யே || 3 ||

हिरण्मयीं मेरु समान सारां  
कौमोदकीं दैत्य कुलैक हन्तीम् ।  
वैकुण्ठ वामाग्र कराग्र मृष्टा  
गदां सदाहं शरणं प्रपद्ये ॥ ३ ॥





Meaning:- Embedded with gold and giant in size like "Meru" ( a mountain named 'Meru parvata' is an abode of all treasures) and named as "**koumodaki**" which is the destroyer of all demons; I seek refuge from that weapon of 'gada' (mace) which is held in Vishnu's left hand..



## PASURAM - 4



Raksho suraanaam katinogra kanTa  
Ichedhaksharath kshonita digdha saaram  
Tam Nandakam nama Hare pradeeptham  
khadgam sadaham sharanam prapadhye || 5

ரக்ஷோ (அ)ஸாராணாம் கடி<sup>2</sup>நோக்ஸ் ர கண்ட<sup>2</sup>-  
-ச்சே<sup>2</sup>து<sup>3</sup>க்ஷிரத் கேஷாணித து<sup>3</sup>க்ஸ்<sup>3</sup>து<sup>4</sup> ஸாரம் ।  
தம் நந்து<sup>3</sup>கம் நாம ஹரே: ப்ரதீ<sup>3</sup>ப்தம்  
க<sup>2</sup>ட்<sup>3</sup>க<sup>3</sup>ம் ஸதா<sup>3</sup>ஹம் ஶரணம் ப்ரபத்<sup>3</sup>யே || 5 ||

रक्षोऽसुराणां कठिनोग्र कण्ठ-  
-छेद क्षरत्क्षोणित दिग्ध सारम् ।  
तं नन्दकं नाम हरेः प्रदीप्तं  
खड्गं सदाहं शरणं प्रपद्ये ॥ ५ ॥





**Meaning**:- Sword of Vishnu is hard and powerful and filled with blood that flows from the heads of demons that it cuts. I always seek refuge from that sword named "**Nandaka**" which shines in the hands of Vishnu.



## THE SWORD OF VISHNU **NANDAKA**

Nandaka, is the sword of Lord Vishnu. It represents Knowledge, which is made from Vidya and sheat avidya(ignorance or illusion). Thus it is called the THE DESTROYER OF IGNORANCE.

## PASURAM - 5



Yajyaa ninaadha sravanath suraanam  
Chethaamsi nirmuktha bhayaani sadhya |  
Bhavanti daithyasha nibaNa varshaih  
Sharngam sadaaham sharanam prapadhye ||



यज्ज्ज्या नीनात<sup>३</sup> स्त्रवणात् साराण्णाम्  
सेत्ताम्स्ति नीर्मुक्त प<sup>४</sup>यानी सत्त्व्यः ।  
प<sup>४</sup>वन्त्ति तेत्त<sup>३</sup>त्यासु नीपात<sup>३</sup>णे वर्त्तेष्वः  
सार्वन्क<sup>३</sup>म् सत्ता३हम् सरण्णम् प्रपत्त्येये ॥४॥

यज्या निनाद श्रवणात्सुराणं  
चेतांसि निर्मुक्त भयानि सद्यः ।  
भवन्ति दैत्याश निबाण वर्षैः  
शार्ङ्गं सदाहं शरणं प्रपद्ये ॥ ४ ॥



Meaning:- By hearing the sound of which (sound of the bow) the devas (angels) get relief from the fear of demons, remembering the continuous downpour of arrows, I seek refuge always from that bow named 'Shaaranga'.



Shaaranga

## ADHIKA SHLOKA



yachchakra sankaham gadhakhadga sharnginam  
peetamparam kousthubha vatsalaanchitam |  
Shriya sametho jjwala shobitaangam  
Vishnum sadaham sharanam prapadye ||

யச்சக்ர ശന്ക<sup>2</sup>മ ക<sup>3</sup>ത<sup>3</sup> ക<sup>2</sup>ട<sup>3</sup>ക<sup>3</sup> ശാര്ന്നകി<sup>3</sup>ന്നുമ്  
പീതാമ്പ<sup>3</sup>രമ് കെണ്ണല്ലുപ<sup>4</sup> വെള്ളാങ്കി<sup>2</sup>തമ് |  
ശ്രീയാ സമേതോജ്ജ്വല ശോപി<sup>4</sup>താന്ക<sup>3</sup>മ്  
വിഷ്ണുമും സതാ<sup>3</sup>(അ)ഹുമും ശരന്നുമ് പ്രപത്ത<sup>3</sup>യേ ||

यच्चक्रशङ्कं गदखङ्गशाङ्किणं  
पीताम्बरं कौस्तुभवत्सलाञ्छितम् ।  
श्रियासमेतोऽवलशोभिताङ्गं  
विष्णुं सदाऽहं शरणं प्रपद्ये ॥



**Meaning:-** I seek refuge from Vishnu who is possessed with the weapons of shankha, chakra, gada, asi, and saarnga ( wheel, conch, mace, sword, bow); who wears a golden silk attire and has kaustubha maNi as his jewel and vatsa mark on his chest and is empowered with the glorious glare of a shining body accompanied by consort Lakshmi.

## ADHIKA SHLOKA



Jale rakshathu varahaha sthale rakshatu vamanaha  
Atavyam narasimhasyascha savataha pathu kesavaha

||

ஜலே ரக்ஷிது வாராஹ: ஸ்த<sup>2</sup>லே ரக்ஷிது வாமந: |  
அடவ்யாம் நாரஸிம்ஹஸ்க்ஷிச ஸர்வத: பாது கேஸவ: ||

जले रक्षतु वाराहः स्त्वले रक्षतु वामनः ।  
अटव्यां नारसिंहश्क्षव सर्वतः पातु केशवः ॥



**Meaning:-** Varaha form will save while in waters, Vaamana form will save when on land, Narasimha form will save when in forests and Keshava will save everywhere and always

## PHALA SHRUTI - 1



Imam hare Pancha maha yudhaanaam  
Sthavam patedhyo anudhinam Prabaathe |  
Samastha dukhani bhaayani sadhya  
Paapani nashyanthi, sukhani santhi || 6 ||

இமம் ஹரே: பஞ்ச மஹா யுதா<sup>4</sup>நாம்  
ஸ்தவம் படே<sup>2</sup>த்<sup>3</sup>யோ (அ)நுதி<sup>3</sup>நம் ப்ரபா<sup>4</sup>தே |  
ஸமஸ்த து<sup>3</sup>:கா<sup>2</sup>நி ப<sup>4</sup>யாநி ஸத்<sup>3</sup>ய:  
பாபாநி நஸ்யந்தி ஸகா<sup>2</sup>நி ஸந்தி || 6 ||

इमं हरे: पञ्चमहायुधानां  
स्तवं पठेद्योऽनुदिनं प्रभाते ।  
समस्त दुःखानि भयानि सद्यः  
पापानि नश्यन्ति सुखानि सन्ति ॥ ६ ॥



**Meaning:-** These are the 5 weapons of God Vishnu. Praising and reciting of these hymns daily morning results in the removal of all fears, destruction of all evil deeds and attaining happiness.

## PHALA SHRUTHI - 2



Vane rane Shathru jalagni madhye  
Yadruchhayaa Apadsu maha bhayesu |  
pateth tvidam stotram anaakulaathma  
Sukhi bhaved thath krutha sarva rakshaha || 7 ||

வநே ரணே ஶத்ரு ஜலாக்ளி மத்தேயே  
யத்திருச்சயா பத்ஸா மஹா பத்தேயே |  
படேத் விதம் ஸ்தோத்ரம் நாகுலாத்மா  
ஸ்கீ பத்தேயே தத்த்ருத ஸர்வ ரக்ஷ: || 7 ||

वने रणे शत्रु जलाग्नि मध्ये  
यद्रुच्छया पत्सु महा भयेषु ।  
पठेत्विदं स्तोत्रमना कुलात्मा  
सुखी भवे तत्कृत सर्व रक्षः ॥ ७ ॥



**Meaning:-** These weapons protect whoever recites them while in forests or wars, in the midst of enemies or from floods and fires, from any kind of problems or fears and keep them happy always.

